



Town Hall • 100 Main Street
Huntington, NY 11743-6991

Phone: (631)351-3089

Fax: (631)351-3100

ParksandRec@HuntingtonNY.gov

PARKS & RECREATION

Greg Wagner
Director

**Registration dates for 2019 Project PLAY/St. John's
Summer Camp/ Fechas de registro para el
campamento de verano de Project PLAY / St. John's**

Saturday/sabado- March/marzo 9 and/y 23, 9:00-1:00 pm

Wednesday/miercoles-March/marzo 13, 4:30-8:00 pm

Location/lugar de registro

Town Hall Board Room
100 Main Street
Huntington, N.Y. 11743



No application will be accepted if it has been mailed or faxed before March 23, 2019.
No se aceptará ninguna solicitud si se envió por correo o por fax antes del 23 de marzo de 2019.

TOWN OF HUNTINGTON
PROJECT P.L.A.Y. /ST. JOHN'S CAMP 2019
GENERAL APPLICATION

Please complete one (1) form per child-Please attach a picture of child/foto de niño

(Please Print)

Child's Name _____ () boy () girl

Age _____ Date of Birth _____ Grade _____

School District (presently attending) _____

Father's Name _____ SS# _____

Mother's Name _____ SS# _____

Home Address _____

Town: _____ State: _____ Zip: _____

Home Phone: _____ Emergency Phone: _____

Number of people in family _____

Are you receiving any Public Assistance? Circle whichever applies:

Medicaid ADC Food Stamps Unemployment (List Income \$ _____)

Case Number: _____

Family Income: Annual \$ _____ Monthly \$ _____

Father's Place of Work _____

Mother's Place of Work _____

Is applicant a foster child? ___ Yes ___ No Case # _____

Please list child's previous camp or school experience: _____

Does your child have any physical, medical, behavioral, or social needs that are documented in an approved plan by a medical professional or an educational official that needs to be implemented in a camp setting?

___ Yes (please provide a copy of such plan within the next **TWO** weeks)

___ No

(I certify that the above information is true and accurate)

Signature of Parent/Guardian _____ Date _____

Print Name of Parent/Guardian _____

Email _____

.....
For Office Use

Eligible: _____ Not Eligible _____

Sponsor's Signature: _____ Date: _____

This form must be submitted to the Town of Huntington in order for a child to participate in the camp program.

Part 1. Children enrolled in Camp or Closed Enrolled Sites.

Names (First, Middle Initial, Last)	SNAP (Food Stamp), TANF or FDPIR case # (if any). Skip to Part 4 if you listed a case #.

Part 2. Foster Child

Foster children eligible for free and reduced-price meals regardless of household income. If a foster child lives with you, please contact [name of Sponsor] at [phone number]. Complete Part 3 if you are applying for other children in your household and you did not enter a SNAP (Food Stamp), TANF or FDPIR case number in Part 1.

Part 3. Total Household Gross Income—You must tell us how much and how often

A. Name (List everyone in household, including children)	B. Gross income and how often it was received				C. Check if NO income
	Example: \$100/monthly \$100/twice a month \$100/every other week \$100/weekly				
	1. Earnings from work before deductions	2. Welfare, child support, alimony	3. Social Security, pensions, retirement,	4. All Other Income	
1.	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
2.	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
3.	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
4.	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
5.	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
6.	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
7.	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
8.	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
9.	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
10.	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
11.	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>
12.	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	\$ ___ / ___	<input type="checkbox"/>

Part 4. Signature and Social Security Number (Adult must sign)

An adult household member must sign this form. If Part 3 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)
I certify that all information on this form is true and that all income is reported. I understand that this information is being given for the receipt of Federal funds. I understand that SFSP officials may verify the information. I understand that if I purposely give false information, the participant receiving meals may lose the meal benefits, and I may be prosecuted.
 Sign here: X _____ Print name: _____ Date: _____
 Address: _____ Phone Number: _____
 Last four digits of Social Security Number: _____ I do not have a Social Security Number

Part 5. Participant's ethnic and racial identities (optional)

Mark one ethnic identity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	Mark one or more racial identities: <input type="checkbox"/> Asian <input type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Native Hawaiian or Other Pacific Islander
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Don't fill out this part. This is for official use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12
 Total income: _____ Per Week Every 2 Weeks Twice A Month Month Year
 Household size: _____
 Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free Reduced Denied
 Reason: _____
 Determining Official's Signature: _____ Date: _____
 Confirming Official's Signature: _____ Date: _____
 Follow-up Official's Signature: _____ Date: _____

INCOME ELIGIBILITY FORM
SUMMER FOOD SERVICE PROGRAM
(For Use by Camps and Closed Enrolled Sites)

Please complete the following form using the instructions below. Sign the form and return it to: **[Name of Sponsor]**

If you need help, call **[phone number of Sponsor]**

Follow these instructions, if your household gets SNAP (Food Stamps) TANF or FDPIR:

- Part 1:** List participant's name and a SNAP (Food Stamp), TANF or FDPIR case number.
- Part 2:** Skip this part.
- Part 3:** Skip this part.
- Part 4:** Sign the form. A Social Security Number is NOT required.
- Part 5:** Answer this question if you choose to.

If your household includes a FOSTER CHILD, use one application for the whole household and follow these instructions:

- Part 1:** Enter the child's name.
- Part 2:** Please contact us at **[phone number of Sponsor]**
- Part 3:** Complete this part if you are applying for other children in the household and you did not enter a SNAP (Food Stamp), TANF or FDPIR case number in Part 1.
- Part 4:** Sign the form. If Part 3 was completed, provide the last four digits of the signing adult's Social Security Number.
- Part 5:** Answer this question if you choose to.

ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:

- Part 1:** List each participant's name.
- Part 2:** Skip this part.
- Part 3:** Follow these instructions to report total household income from last month.
 - Column A—Name:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives, or friends who live with you). You must include yourself and all children living with you. Attach another sheet of paper if you need to.
 - Column B—Gross income last month and how often it was received.** Next to each person's name, list each type of income received last month, and how often it was received.
 - In Box 1, list the **gross income** each person earned from work. This is not the same as take-home pay. **Gross income is the amount earned before taxes and other deductions.** The amount should be listed on your pay stub, or your boss can tell you. Next to the amount, write how often the person got it (weekly, every other week, twice a month, or monthly).
 - In box 2, list the amount each person got last month from welfare, child support, alimony.
 - In box 3, list Social Security, pensions, and retirement.
 - In box 4, list ALL OTHER INCOME SOURCES including Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household. Report net income for self-owned business, farm, or rental income. Next to the amount, write how often the person got it. If you are in the Military Housing Privatization Initiative do not include this housing allowance.
 - Column C—Check if no income:** If the person does not have any income, check the box.
- Part 4:** An adult household member must sign the form and include the last four digits of his or her Social Security Number, or mark the box if he or she doesn't have one.
- Part 5:** Answer this question if you choose to.

Privacy Act Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a SNAP, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for your child or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the Program.

Non-discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

**INCOME ELIGIBILITY GUIDELINES
FOR FREE AND REDUCED PRICE MEALS OR FREE MILK
(Effective July 1, 2018 through June 30, 2019)**

Free Eligibility Scale
Free Lunch, Breakfast, Milk

Reduced Price Eligibility Scale
Reduced Price Lunch, Breakfast

House hold Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly	House hold Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly
1	\$ 15,782	\$ 1,316	\$ 658	\$ 607	\$ 304	1	\$ 22,459	\$ 1,872	\$ 936	\$ 864	\$ 432
2	\$ 21,398	\$ 1,784	\$ 892	\$ 823	\$ 412	2	\$ 30,451	\$ 2,538	\$ 1,269	\$ 1,172	\$ 586
3	\$ 27,014	\$ 2,252	\$ 1,126	\$ 1,039	\$ 520	3	\$ 38,443	\$ 3,204	\$ 1,602	\$ 1,479	\$ 740
4	\$ 32,630	\$ 2,720	\$ 1,360	\$ 1,255	\$ 628	4	\$ 46,435	\$ 3,870	\$ 1,935	\$ 1,786	\$ 893
5	\$ 38,246	\$ 3,188	\$ 1,594	\$ 1,471	\$ 736	5	\$ 54,427	\$ 4,536	\$ 2,268	\$ 2,094	\$ 1,047
6	\$ 43,862	\$ 3,656	\$ 1,828	\$ 1,687	\$ 844	6	\$ 62,419	\$ 5,202	\$ 2,601	\$ 2,401	\$ 1,201
7	\$ 49,478	\$ 4,124	\$ 2,062	\$ 1,903	\$ 952	7	\$ 70,411	\$ 5,868	\$ 2,934	\$ 2,709	\$ 1,355
8	\$ 55,094	\$ 4,592	\$ 2,296	\$ 2,119	\$ 1,060	8	\$ 78,403	\$ 6,534	\$ 3,267	\$ 3,016	\$ 1,508
Each Add'l person add	\$ 5,616	\$ 468	\$ 234	\$ 216	\$ 108	Each Add'l person add	\$ 7,992	\$ 666	\$ 333	\$ 308	\$ 154

Please note: Incomes indicated on the free and reduced price eligibility scales are maximum amounts.



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PARKS & RECREATION

Greg Wagner
Director

February 2019

Dear Prospective Summer Camper:

The Huntington Town Board and St. John's Church are once again proud to sponsor two summer camp programs for children from financially eligible Huntington families. These full-day camp programs, Project Play and St. John's, include round trip bus transportation, nutritional meals, educational instruction, games, activities and field trips. The Town and St. John's Church provide these camps free of charge to eligible children. Enrollment for Project Play is open to children ages 6.5 to 12. St. John's Camp is open to children ages 4 to 6. Attendance at these camps is limited and open only to Town residents who meet federally established income guidelines.

Please read entirely for there are some changes.

This year's program will begin on Tuesday, July 2, 2019 and run through Friday, August 9, 2019. The six-week program operates from 8:45 a.m. to 2:45 p.m., Monday through Friday. Participants are expected to attend the full camp schedule.

Please be advised that enrollment for both camp programs will be capped. A maximum of 185 children will be accepted for Project Play and a maximum of 80 children will be accepted for St. John's Camp. This will assist the Town in controlling escalating costs and better manage the food service program.





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Applications for both programs will be accepted on a first come, first served basis beginning on the first registration date, Saturday, March 9th and 23rd of 2019 from 9:00 a.m.-1:00 p.m. and Wednesday, March 13th, 2019 from 4:30 p.m.-8:00 p.m.

All registration sessions will be held at Town Hall Board Room, 100 Main Street, Huntington, NY 11743.

If maximum enrollment is reached for the camp programs, a waiting list will be established. Under no circumstance will any applications be accepted prior to first day of registration March 9th, 2019.

No application will be accepted if it has been mailed or faxed before March 23, 2019.

Because we are limiting the number of attendees at these camps, it is likely that we will have more applicants than we have available openings. As a result, parents and/or guardians are expected to send their children to the camp on a daily basis. If a child is determined to have missed excessive camp days, a parent and/or guardian may be asked for a doctor's note to verify the absences. Any child who is deemed to have unexcused absences may be removed from the camps and declared ineligible for attendance next year. The purpose of this new rule is to ensure that those accepted to the program actually attend and participate and not take spots from other eligible children who may be denied due to limitations.

It is essential that parents and/or guardians understand and conform to the income and residency rules that must be met to qualify for this program.

To satisfy the income requirements for this program, children must come from households that meet guidelines for free or reduced price meals as established by the National School Lunch Program. Enclosed is a detailed outline and chart of these requirements. Children who are part of households that receive food stamps or benefits under the Temporary Assistance to Needy Families (TANF) are automatically eligible for the camp program – as long as residency requirements are met. Copies of food stamps or TANF eligibility documents must be submitted





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with all applications. Current budget benefit verification letter from Suffolk County DSS is required. Identification cards are NOT going to be accepted as verification.

For those households that are not receiving food stamps or TANF benefits, the enclosed Income Eligible Guidelines for free or reduced price meals must be met in order to qualify for participation in these camps. Proof of income will be required, including payroll checks/stubs or federal/New York State income tax returns for self-employed individuals and families ONLY. Copies of these documents must also be submitted with all applications. All submitted material will be kept confidential.

We are also requesting that you bring your child/children's birth certificates as proof of age and child's photo for identification purpose. Please write the child's name and date of birth on the back of the photo.

Prospective campers must also meet residency requirements by residing year round within the Town. To satisfy this requirement, parents and/or guardians must provide copies of at least **two (2)** of the following:

- New York State driver's license with Town address.
- Motor vehicle registration with Town address.
- Non-driver (New York State) identification with Town address.
- Huntington property tax bill.





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- Utility bill with Town address.
- Library card with Town address.
- School report card with Huntington (Town) school district.
- School identification card.
- Town of Huntington recreation identification card.
- Current budget benefit verification letter from Suffolk County DSS.

Parents and/or guardians are also required to complete and sign the following forms:

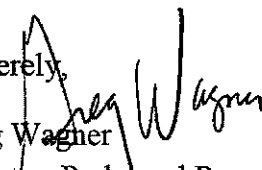
- Town of Huntington application
- Application for free and reduced meals (federal)

If your child has any physical, medical, behavioral, or social needs that are sanctioned and have an approved plan by a State or educational official a copy of such plan is required with the application.

All required documents must be submitted to the Town in order for a child to participate in the camp program.

If you should have any questions regarding this letter, please do not hesitate to contact me directly at (631) 351-3095. I look forward to seeing you at one of the upcoming registration days.

Sincerely,


Greg Wagner

Director, Parks and Recreation





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Febrero 2019

Estimado campista prospectivo:

El panel de la ciudad de Huntington y la Iglesia St. Johns están orgullosos de patrocinar una vez más los dos programas de campamento de verano para los niños de familias del pueblo de Huntington que son elegibles financieramente. Estos programas de día completos Project PLAY y St. John incluyen transportación, comidas nutritivas, instrucción educativa, juegos, actividades y excursiones. El pueblo de Huntington y la iglesia de St. Johns proporcionar estos campos gratis a los niños que son elegibles. La inscripción para Project PLAY está abierta a niños de 6.5 a 12 años. El campamento de St. Johns está abierto a niños de 4 a 6 años. La asistencia a estos campamentos es limitada y abierta sólo a residentes que cumple los requisitos de ingresos estabilizado por el gobierno federal.

Por favor lea por entero porque hay cambios nuevo.

Este año el programa comenzará el martes 02 de julio 2019 y correr hasta el viernes, 9 de agosto de 2019. El programa de seis semanas opera de 8:45 am a 2:45 pm, de lunes a viernes. Los participantes deberán asistir al programa de campamento por completo.

Por favor, tenga en cuenta que la inscripción para los dos programas de campamento tendrá un máxima inscripción. Se aceptará un máximo de 185 niños para Project PLAY y un máximo de 80 niños para el campamento St. Johns. Esto ayudará en el control del aumento de los costos y gestionar mejor el programa de servicio de alimentos.





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Las solicitudes de ambos programas serán aceptados en orden de primer llegado, primer servido a partir de la primera fecha de registro, sábado 9 y 23 de marzo 2019 de 9:00 a.m-1:00 p.m. y miércoles 13 de marzo 2019 de 4:30-8:00 p.m.

Todas las sesiones de registro se llevará a cabo en la sala de conferencias, 100 Main Street, Huntington, NY 11743.

Si se alcanza el máximo de inscripción para los dos programas de campamento se establecerá una lista de espera. En ningún caso las solicitudes serán aceptadas antes de la sesión de registro el 9 de marzo 2019.

No se aceptará ninguna solicitud si se envió por correo o por fax antes del 23 de marzo de 2019.

Porque estamos limitando el número de asistentes a estos campamentos es probable que vayamos a tener más candidatos que espacios vacantes disponibles. Como resultado se espera que los padres y / o tutores envíen a sus hijos al campamento sobre una base diaria. Si un niño se determina haber perdido días de campamento excesivos a los padres y / o tutores se le pedirá una nota del médico para verificar las ausencias. Cualquier niño que se considerado a tener ausencias injustificadas puede ser retirado de los campamentos y declarado inelegible para asistir el próximo año. El propósito de esta nueva norma es asegurar que los aceptados en el programa en realidad asistan y participen y no toman el lugar de otros niños elegibles que pueden ser negados debido a las limitaciones de máxima inscripción.

Es esencial que los padres y / o tutores entienden y cumplen con las reglas del ingreso y residencia de este programa.





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- Licencia de conducir del estado de Nueva York con dirección en el pueblo de Huntington.
- Registro de vehículos de motor con dirección en el pueblo de Huntington.
- Identificación del Estado de Nueva York de persona que no maneja con dirección en el pueblo de Huntington.
- Factura de impuestos de propiedad en Huntington.
- Factura de servicios públicos con dirección en Huntington.
- Tarjeta de biblioteca con dirección en Huntington.
- Reporte o información escolar de los distritos en el pueblo de Huntington.
- Tarjeta de identificación de la escuela.
- Tarjeta de identificación de recreación del pueblo de Huntington.

También se requiere que los padres y / o tutores completen y firmen a los siguientes formularios:

- Aplicación del pueblo de Huntington
- Solicitud de comidas gratis o a precio reducido (federal)





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Para satisfacer los requisitos de ingresos para este programa, los niños deben venir de hogares que cumplen con los requisitos para comidas gratis o a precio reducido según establecido por el Programa Nacional de Almuerzos Escolares. Adjunto esta detallada la descripción y el gráfico de estos requisitos. Los niños que son parte de los hogares que reciben cupones de alimentos o beneficios bajo la Asistencia Temporal para Familias Necesitadas (TANF) son elegibles automáticamente para el programa de campamento - siempre y cuando se cumplan los requisitos de residencia. Se requiere una reciente carta de verificación de beneficios del condado de Suffolk DSS. Tarjeta de beneficio **NO** será aceptada como verificación. Copias de documentos de elegibilidad de TANF deben ser presentados con todas las aplicaciones.

Para aquellos hogares que no reciben cupones de alimentos o beneficios de TANF, los requisitos de ingreso incluido para comidas gratis o a precio reducido se deben cumplir para poder calificar en la participación en estos campamentos. Se requerirá el comprobante de ingresos, incluyendo los cheques de nómina / talones o declaraciones federales de impuestos estatales / Nueva York **SOLO** para trabajadores de cuentas propias. Copias de estos documentos también deben de ser presentado con todas las aplicaciones. Todo el material presentado será confidencial.

También estamos pidiendo que traiga sus actas de nacimiento del niño / de los niños como prueba de edad y una foto de su niño solo para identificación. Por favor escriba el nombre completo y fecha de nacimiento del niño detrás de la foto.

Campistas potenciales también deben cumplir con los requisitos de residencia donde residen durante todo el año dentro del pueblo de Huntington. Para satisfacer este requisito, los padres y / o tutores deben proporcionar copias de al menos dos (2) de los siguientes:





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Si su hijo tiene alguna necesidad física, médica, de comportamiento o social que esté sancionada y tenga un plan aprobado por un funcionario estatal o educativo, se requiere una copia de dicho plan con la solicitud.

Todos los documentos requeridos deben ser presentados para que su niño participe en el programa de campamento.

Si usted tiene cualquier pregunta en respecto a esta carta por favor no dude en ponerse en contacto conmigo directamente al (631) 351-3095. Espero contar con su presencia en uno de los próximos días de registración.

Sinceramente,


Greg Wagner
Director de Parques y Recreación

