

**TOWN OF HUNTINGTON PLANNING BOARD AGENDA Tuesday, October 18, 2016**

**Agendas for all Town Board, Zoning Board of Appeals and Planning Board meetings:  
www.huntingtonny.gov "Government" "Agendas Meetings"**

**Public Hearings are held in the Town Board Room**

	<b>10/26/2016</b>
7pm	<u>Long Range Planning</u>
	<b>11/02/2016</b>
7pm	<u>Long Range Planning</u>
	<b>11/09/2016</b>
	<u>No Meeting</u>
	<b>11/16/2016</b>
7pm	<u>Long Range Planning</u> Map of Huntington Terrace, Lots 31 thru 35 Map of Woodcroft Part of Lots 1 thru 4, 123 and 1
	<b>11/23/2016</b>
	<u>No Meeting</u>
	<b>11/30/2016</b>
7pm	<u>Long Range Planning</u>
	<b>12/07/2016</b>
7pm	<u>Long Range Planning</u>
	<b>12/14/2016</b>
	<u>No Meeting</u>
	<b>12/21/2016</b>
7pm	<u>Long Range Planning</u>
	<b>12/28/2016</b>
	<u>No Meeting</u>

## MINUTES

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08/31/2016      **Resolution**      *Reg Mtg Min*  
*Carried*

09/14/2016      **Resolution**      *Reg Mtg*  
*Min and 92*  
*Manor Rd*  
*Est PH*

*Carried and Carried as Amended*

## SITE PLANS

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Site Plan # 1      *Auto Zone 6265 Jericho Tpke.*

*Item 1*      **Discussion**      *A Consensus.*

*By consensus, the Board agrees not necessary to get new fence until owner of neighbor removes his fence. Twenty-tree - 23 ft. drive ok*

*Item 2*      **Resolution**      *Conditional Determination*  
*Approved*

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Site Plan # 2      *Crown Castle 3 Sept 2016*

*Item 1*      **Resolution**      *Site Plan Determination*  
*Approved*

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Site Plan # 3      *Fresh Start- Overnight Parking*

*Item 1*      **Resolution**      *Extension of performance bond one yr to 5-12-17*  
*Approved*

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Site Plan # 4      *Hilltop Homes Townhomes*

*Item 1*      **Resolution**      *Extension of performance bond one yr to 4-24-17*  
*Approved*

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Site Plan # 5      *Stone Ridge at Dix Hills III*

*Item 1*      **Resolution**      *Selecting Consultant to Review the Soil Management Plan*  
*Approved*

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Site Plan # 6      *TD Bank- Melville*

*Item 1*      **Resolution**      *Posting a landscape bond in the amount of 4,000*  
*Approved*

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Site Plan # 7      *Tully Auto Body*

*Item 1*      **Resolution**      *Conditional Determination*  
*Approved with conditions*

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Site Plan # 8      *Westy Storage Center - East Northport*

*Item 1*      **Resolution**      *Extension of performance bond one yr to 7-31-17*  
*Approved*

## SUBDIVISIONS

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Subdivision # 1      *Baylis Plat*

*Item 1*      **Resolution**      *Extension of performance bond one yr to 8-28-17*  
*Approval*  
*Carried*

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**Subdivision # 2** *Brown Meadows*

*Item 1* **Resolution** *Extension of performance bond one yr to 5-28-17*  
**Approval**  
*Carried*

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**Subdivision # 3** *Kreling Plat*

*Item 1* **Resolution** *Extension of Filing Time 90 day to 1-24-17*  
**Approval**  
*Carried*

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**Subdivision # 4** *Map of Huntington Terrace, Lots 31 thru 35*

*Item 1* **Discussion** *Project Introduction*  
*PB was introduced to the project*

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**Subdivision # 5** *Map of Woodcroft Part of Lots 1 thru 4, 123 and 124*

*Item 1* **Discussion** *Project Introduction*  
*PB was introduced to the project*

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**Subdivision # 6** *Mayhew Acres*

*Item 1* **Resolution** *Extension of performance bond one yr to 6-28-17*  
**Approval**  
*Carried*

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**Subdivision # 7** *McCarthy and McCarthy Lot Line Change*

*Item 1* **Resolution** *Extension of a lot line change 3 mos. 10-14-16 to 1-14-17*  
**Approval**  
*Carried*

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**Subdivision # 8** *Rabut Plat*

*Item 1* **Resolution** *Extension of performance bond one yr to 7-31-17*  
**Approval**  
*Carried*

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**Subdivision # 9** *S and S Homes*

*Item 1* **Resolution** *Extension of Demolition bond one yr to 6-17-17*  
**Approval**  
*Carried*  
*Item 2* **Resolution** *Extension of monument bond one yr to 6-17-17*  
**Approval**  
*Carried*

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**Subdivision # 10** *Stedjan Plat*

*Item 1* **Resolution** *Extension of Filing Time 90 day to 1-30-17*  
**Approval**  
*Carried*

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**Subdivision # 11** *Yasso Plat*

*Item 1* **Resolution** *Extension of Review Time 62 day to 12-22-16*  
**Approval**  
*Carried*

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## **CURRENT COMMUNICATIONS**

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### **2016 Training Requirement**

2016 Training Requirement; Communication from A. Aloisio dated 10/14/2016 Re; Suffolk County Federation Fall Conference 10-25-16 8am-12pm and Hofstra University Land Use Training Program 11-1-16 5:15am-9:30pm

### **Huntington Historic Preservation Commission Sept. 26, 2016**

Huntington Historic Preservation Commission Sept. 26, 2016; Communication from Robert C Hughes dated 9/26/2016 Re; Minutes

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**Matrix Huntington and Crest Huntington**

Matrix Huntington and Crest Huntington; Communication from A. Aloisio, C. Turner dated 9/28/2016 Re; Change of Zone 2016-ZM-428 C-6 General Business to C-6 General Business with modified C and Rs

**Talk of the Towns and Topics**

Talk of the Towns and Topics; Communication from Gerry Giest dated 10/1/2016 Re; Volume 30 September-October 2016

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