

## **ATTACHMENTS**

*Note: These prints are reduced to 11x17, and are not to scale. Please refer to the USB Flash drive in the front pocket of this binder to view the full size scaled PDF of the plans in these Attachments.*

## **ATTACHMENT A**

### **REVISED PROJECT PLANS**

*Sheets C-102 through C-114, C-504, C-505 and TB-101 through TB-105*

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## **ATTACHMENT B**

### **UPDATED YIELD MAP**

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## **ATTACHMENT C**

### **EARTHWORK REPORT AND PLAN**

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## **ATTACHMENT D**

### **SHORELINE MAP**

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## **ATTACHMENT E**

### **REVISED ALTERNATIVES PLANS**

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## **OVERALL PLAN**

**N+P, PLLC**

*Revised February 2020*