

**TOWN OF HUNTINGTON PLANNING BOARD AGENDA Wednesday, February 03, 2016**

*Agendas for all Town Board, Zoning Board of Appeals and Planning Board meetings:*

*www.huntingtonny.gov "Government" "Agendas Meetings"*

**Public Hearings are held in the Town Board Room**

	<b>02/10/2016</b>
	<u>No Meeting</u>
	<b>02/17/2016</b>
7pm	<u>Long Range Planning</u>
	<b>02/24/2016</b>
	<u>No Meeting</u>
	<b>03/02/2016</b>
7pm	<u>Long Range Planning</u>
	<b>03/09/2016</b>
	<u>No Meeting</u>
	<b>03/16/2016</b>
7pm	<u>Long Range Planning</u> Tung Plat
	<b>03/23/2016</b>
	<u>No Meeting</u>
	<b>03/30/2016</b>
	<u>No Meeting</u>
	<b>04/06/2016</b>
7pm	<u>Long Range Planning</u>
	<b>04/13/2016</b>
	<u>No Meeting</u>
	<b>04/20/2016</b>
7pm	<u>Long Range Planning</u>
	<b>04/27/2016</b>
	<u>No Meeting</u>
	<b>05/04/2016</b>
7pm	<u>Long Range Planning</u>
	<b>05/11/2016</b>
	<u>No Meeting</u>
	<b>05/18/2016</b>
7pm	<u>Long Range Planning</u>
	<b>05/25/2016</b>
	<u>No Meeting</u>

## PUBLIC HEARINGS - PRELIMINARY SUBDIVISIONS

### 02/03/2016 113 Dix Highway Plat

D-16-003-P s/s Dix Highway, 200' e/o Washington Ave., Dix Hills  
0400-263.00-03.00-079.000

## PUBLIC HEARINGS - SITE PLANS : APPOINTMENTS

Hearing Date:

Appointment # 1 *Elwood Center - Denny's Kids*

SEQRA Class: **Scheduled Appt.** *Present case for sign*

*Applicant's representatives addressed the Board, presented Exhibit A and stated "For The Record" that 'this' store only within plaza gets height of sign because of its total mid interior for customer visibility*

## MINUTES

01/06/2016 Resolution *Reg. Mtg. Min.*  
*Carried*

## SITE PLANS

Site Plan # 1 *Audi of Huntington - Service Addition*

Item 1 Resolution *Posting a landscape bond in the amount of \$6,000*  
*Approved*

Site Plan # 2 *Audi of Huntington Service Addition Field Changes*

Item 1 Resolution *Determination*  
*Approved*

Site Plan # 3 *Commack Development - 6214 Jericho Turnpike*

Item 1 Resolution *Posting a landscape bond in the amount of \$39,000*  
*Approved*

Site Plan # 4 *Huntington Country Club Halfway House Remodel*

Item 1 Resolution *Site Plan Waiver Request*  
*Approved*

Site Plan # 5 *Taco Bell - 3048 Jericho Tpke.*

Item 1 Resolution *Posting a landscape bond in the amount of \$1,000*  
*Approved*

## SUBDIVISIONS

Subdivision # 1 *113 Dix Highway Plat*

Item 1 Discussion *Applicant Requests Waiver of Sidewalks and Street Trees*  
*By consensus, PB agrees with staff report, there will be conditions for treescape-landscape and subdivision will be brought back to PB for preliminary determination*

Subdivision # 2 *Baldwin Path Plat*

Item 1 Resolution *Extension of Filing Time 9th 90 day to 5-29-16*  
**Approval**  
*Carried*

Subdivision # 3 *Clear Creek at Melville*

Item 1 Resolution *Extension of Review Time 62 day to 4-18-16*  
**Approval**  
*Carried*

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**Subdivision # 4 Eric Estates**

**Item 1 Resolution Extension of Review Time 62 day to 4-20-16**  
**Approval**  
*Carried*

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**Subdivision # 5 Ketcham Estates**

**Item 1 Resolution Extension of Filing Time 1st 90 day to 5-22-16**  
**Approval**  
*Carried*

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**Subdivision # 6 Rose Plat**

**Item 1 Resolution Extension of Filing Time 17th 90 day to 5-7-16**  
**Approval**  
*Carried*

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**Subdivision # 7 Was Four Estates**

**Item 1 Resolution Extension of Filing Time 13th 90 day to 5-17-16**  
**Approval**  
*Carried*

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**Subdivision # 8 Yasso Plat**

**Item 1 Resolution Extension of Review Time 62 day to 4-20-16**  
**Approval**  
*Carried*

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**MISCELLANEOUS**

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**Miscellaneous # 1 ZBA 21219 K & T Inc., Robert and Julie Potter s-s 152-174 Broadway, e-o Lenox Rd., H**  
**Discussion Review and Recommendation**  
*By consensus, PB agrees with staff recommendations and has no objection to the ZBA Taking Lead Agency Status. Site Plan review required by PB*

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**Miscellaneous # 2 ZBA 21367 192 East Main St. s-s E. Main St. e-o Old Northport Rd., Huntington**  
**Discussion Review and Recommendation**  
*By consensus, PB agrees with staff comments*

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**Miscellaneous # 3 ZBA 21381 David & Kevin Brown, Metric Subaru n-s E Jericho Tpke to Barre Pl e-o Wa**  
**Discussion Review and Recommendation**  
*By consensus, PB agrees with staff report, all comments and they recommend 40 ft. staggered stockade fence w/staggered berm and curb cut with 20 ft. drive*

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**Miscellaneous # 4 ZBA 21391 Steve Nacht, JSMB LLC e-s Deer Park Rd., s-o Gables Ct., Dix Hills**  
**Discussion Review and Recommendation**  
*By consensus, PB agrees with staff report, all staff comments. PB 'strongly' recommends Town hire outside traffic consultant to "ascertain" maximum # of students-vehicular traffic for safety in this area*

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**Miscellaneous # 5 ZBA 21394 Alex Inanir n-e-c Commack Rd. & Genesee Dr., Commack**  
**Discussion Review and Recommendation**  
*By consensus, PB agrees with staff report and all staff comments. Applicant to relocate sign with one ingress, one egress only*

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**CURRENT COMMUNICATIONS**

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**Crest Group LLC The**

Crest Group LLC The; Communication from A Aloisio dated 1/15/2016 Re; Change of zone 2015-ZM-416 From C-6 General Business To C-11 Automotive Service Station

**Huntington Conservation Board**

Huntington Conservation Board; Communication from D. Martin dated 12/15/2015 Re; Minutes of December 15, 2015

**Huntington Historic Preservation Commission**

Huntington Historic Preservation Commission; Communication from Robert Hughes dated 1/25/2016 Re; Minutes of the January 25 2016 Meeting.

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**Huntington Historic Preservation Commission Memorandum**

Huntington Historic Preservation Commission Memorandum; Communication from The Historic Preservation Commission dated 1/26/2016 Re; Crippen House Petition to Revoke Landmark Designation.

Huntington Historic Preservation Commission Memorandum; Communication from Historic Preservation Commission dated 1/26/2016 Re; Stafford House Report for the Historic Preservation Commission under Town Code 198 40.3

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